Fayette County Groundwater Conservation District Approved FY 2022-2023 Budget

| Line # | Category | Approve | Approved FY 2022-2023 Budget | |
|--------------|---------------------------------|----------------------|---------------------------------|--|
| | Income | | | |
| 1003 | Taxes | | | |
| 1004 | Fees | \$ | 2,000.00 | |
| 1005 | Interest | \$ | 2,000.00 | |
| | Total | \$ | 4,000.00 | |
| | Payroll | | | |
| L001/L002 | Office Staff | \$ | 131,335.00 | |
| L003 | FICA/Unemployment/etc. | \$ | 10,000.00 | |
| L012 | Health Insurance | \$ | 32,000.00 | |
| L019 | Director's Compensation | \$ | 2,700.00 | |
| L035 | Employee Savings Plan | \$ | 3,550.00 | |
| | Total | \$ | 179,585.00 | |
| | 114:114:00 | | | |
| L004 | Utilities Telephone | \$ | 5,100.00 | |
| L004 L005 | Internet | \$ | 1,700.00 | |
| | Office Rent | \$ | 250.00 | |
| L006 | Total | \$ | | |
| | Total | Ş | 7,050.00 | |
| | Insurance | | | |
| L010 | Liability Insurance | \$ | 2,850.00 | |
| L011 | Workers Compensation | \$ | 500.00 | |
| | Total | \$ | 3,350.00 | |
| | Professional Fees | | | |
| L013 | Attorney | \$ | 16,995.00 | |
| L014 | Election | \$ | 5,000.00 | |
| L015 | CPA | \$ | 4,800.00 | |
| L016 | Appraisal District | \$ | 12,000.00 | |
| L025 | Hydrologist | \$ | 60,000.00 | |
| L035 | Database Engineering | \$ | 10,000.00 | |
| | Total | \$ | 108,795.00 | |
| | Traveling & Training Expenses | | | |
| L017 | Airfare & Hotel | \$ | 1,250.00 | |
| L018 | Mileage/Vehicle Maintenance | \$ | 3,500.00 | |
| L020 | Meals | \$ | 1,000.00 | |
| L026 | Education/Training | \$ | 5,000.00 | |
| | Total | \$ | 10,750.00 | |
| | Other | | | |
| L007 | Office Supplies | \$ | 5,000.00 | |
| L008 | Postage/Box Rental | \$ | 3,000.00 | |
| L009 | Legal Notices/Publications | \$ \$ \$ \$ | 1,500.00 | |
| L022 | Bank Service Charges | \$ | 250.00 | |
| L033 | Contingency/Miscellaneous | Ś | 5,000.00 | |
| L030 | Printing & Reproductions | \$ | 1,500.00 | |
| L031 | Service & Maintenance Contracts | Ś | 15,000.00 | |
| L032 | Well Closures | \$ \$ | 1,000.00 | |
| L034 | Water Testing | \$ | 2,000.00 | |
| | Total | \$ | 34,250.00 | |
| | Total Operations From | <u> </u> | 242 700 00 | |
| | Total Operating Expenses | \$ | 343,780.00 | |
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